Formal And Transcendental Logic 9th Edition

Michael Salter, Kim McGuire

Michel Henry Jeffrey Hanson, Michael R. Kelly, 2012-02-09 Michel Henry (1922-2002) was a French philosopher and novelist whose work spanned decades and genres while remaining united by a singular vision. In this specially commissioned collection, eight internationally recognized experts on Henry's thought investigate his profound acquaintance with the mystery of life-which he understood as the irreducible bedrock of all reality-in its self-manifestation under the rubrics of phenomenological experience, religion, and praxis. Each chapter investigates a different aspect of Henry's remarkable range of thought, focusing on his special relevance to debates on the relationship of phenomenology and theology as well as to contemporary radical discourses on embodiment and immanence, politics and theory. Henry's phenomenology of life is both deep and demanding, and its relevance to the topics under examination in this book cannot be denied. This collection represents the first sustained effort in coming to an understanding of just how far and wide that relevance reaches. It will not only spark a resurgence in Henry studies, but resonate within that sphere for many years to come.

The Lived Experience of Hate Crime Michael Salter, Kim McGuire, 2019-12-05 This book approaches the topic of the subjective, lived experience of hate crime from the perspective of Husserlian phenomenology. It provides an experientially well-grounded account of how and what is experienced as a hate crime, and what this reveals about ourselves as the continually reconstituted "subject" of such experiences. The book shows how qualitative social science methods can be better grounded in philosophically informed theory and methodological practices to add greater depth and explanatory power to experiential approaches to social sciences topics. The Authors also highlight several gaps and contradictions within Husserlian analyses of prejudice, which are exposed by attempts to concretely apply this approach to the field of hate crimes. Coverage includes the difficulties in providing an empathetic understanding of expressions of harmful forms of prejudice underlying hate crimes, including hate speech, arising from our own and others' 'life worlds'. The Authors describe a 'Husserlian-based' view of hate crime as well as a novel interpretation of the value of the comprehensive methodological stages pioneered by Husserl. The intended readership includes those concerned with discrimination and hate crime, as well as those involved in qualitative research into social topics in general. The broader content level makes this work suitable for undergraduate and postgraduate students, even professionals within law enforcement.

Formal and transcendental logic Edmund Husserl, 2013-06-29 called in question, then naturally no fact, science, could

be presupposed. Thus Plato was set on the path to the pure idea. Not gathered from the de facto sciences but formative of pure norms, his dialectic of pure ideas-as we say, his logic or his theory of science - was called on to make genuine 1 science possible now for the first time, to guide its practice. And precisely in fulfilling this vocation the Platonic dialectic actually helped create sciences in the pregnant sense, sciences that were consciously sustained by the idea of logical science and sought to actualize it so far as possible. Such were the strict mathematics and natural science whose further developments at higher stages are our modem sciences. But the original relationship between logic and science has undergone a remarkable reversal in modem times. The sciences made themselves independent. Without being able to satisfy completely the spirit of critical self-justification, they fashioned extremely differentiated methods, whose fruitfulness, it is true, was practically certain, but whose productivity was not clarified by ultimate insight. They fashioned these methods, not indeed with the everyday man's naivete, but still with a na!ivete of a higher level, which abandoned the appeal to the pure idea, the justifying of method by pure principles, according to ultimate a priori possibilities and necessities.

Karl Jaspers' Philosophy and Psychopathology Thomas Fuchs, Thiemo Breyer, Christoph Mundt, 2013-10-28 This book is based on a congress evaluating Jaspers' basic psychopathological concepts and their anthropological roots in light of modern research paradigms. It provides a definition of delusion, his concept of limit situation so much challenged by trauma research, and his methodological debate. We are approaching the anniversary of Jaspers seminal work General Psychopathology in 1913. The Centre of Psychosocial Medicine of the University with its Psychiatric Hospital where Jaspers wrote this influential volume as a 29 year old clinical assistant hosted a number of international experts familiar with his psychiatric and philosophical work. This fruitful interdisciplinary discussion seems particularly important in light of the renewed interest in Jaspers' work, which will presumably increase towards the anniversary year 2013. This volume is unique in bringing together the knowledge of leading international scholars and combining three dimensions of investigation that are necessary to understand Jaspers in light of contemporary questions: history (section I), methodology (section II) and application (section III).

Formal Ontology and Conceptual Realism Nino B. Cocchiarella,2007-09-05 Theories about the ontological structure of the world have generally been described in informal, intuitive terms. This book offers an account of the general features and methodology of formal ontology. The book defends conceptual realism as the best system to adopt based on a logic of natural kinds. By formally reconstructing an intuitive, informal ontological scheme as a formal ontology we can better determine the consistency and adequacy of that scheme.

Essays on Husserl's Logic and Philosophy of Mathematics Stefania Centrone, 2017-09-07 Essays on Husserl's Logic and Philosophy of Mathematics sets out to fill up a lacuna in the present research on Husserl by presenting a precise account of Husserl's work in the field of logic, of the philosophy of logic and of the philosophy of mathematics. The aim is to provide an

in-depth reconstruction and analysis of the discussion between Husserl and his most important interlocutors, and to clarify pivotal ideas of Husserl's by considering their reception and elaboration by some of his disciples and followers, such as Oskar Becker and Jacob Klein, as well as their influence on some of the most significant logicians and mathematicians of the past century, such as Luitzen E. J. Brouwer, Rudolf Carnap, Kurt Gödel and Hermann Weyl. Most of the papers consider Husserl and another scholar – e.g. Leibniz, Kant, Bolzano, Brentano, Cantor, Frege – and trace out and contextualize lines of influence, points of contact, and points of disagreement. Each essay is written by an expert of the field, and the volume includes contributions both from the analytical tradition and from the phenomenological one.

The Not-Two Lorenzo Chiesa, 2016-04-08 A philosophical examination of the treatment of logic and God in Lacan's later psychoanalytic theory. In The Not-Two, Lorenzo Chiesa examines the treatment of logic and God in Lacan's later work. Chiesa draws for the most part from Lacan's Seminars of the early 1970s, as they revolve around the axiom "There is no sexual relationship." Chiesa provides both a close reading of Lacan's effort to formalize sexual difference as incompleteness and an assessment of its broader implications for philosophical realism and materialism. Chiesa argues that "There is no sexual relationship" is for Lacan empirically and historically circumscribed by psychoanalysis, yet self-evident in our everyday lives. Lacan believed that we have sex because we love, and that love is a desire to be One in face of the absence of the sexual relationship. Love presupposes a real "not-two." The not-two condenses the idea that our love and sex lives are dictated by the impossibility of fusing man's contradictory being with the heteros of woman as a fundamentally uncountable Other. Sexual liaisons are sustained by a transcendental logic, the so-called phallic function that attempts to overcome this impossibility. Chiesa also focuses on Lacan's critical dialogue with modern science and formal logic, as well as his dismantling of sexuality as considered by mainstream biological discourse. Developing a new logic of sexuation based on incompleteness requires the relinquishing of any alleged logos of life and any teleological evolution. For Lacan, the truth of incompleteness as approached psychoanalytically through sexuality would allow us to go further in debunking traditional onto-theology and replace it with a "para-ontology" yet to be developed. Given the truth of incompleteness, Chiesa asks, can we think such a truth in itself without turning incompleteness into another truth about truth, that is, into yet another figure of God as absolute being?

The New Encyclopaedia Britannica, 2005

A Metaphysics for the Future Robert Allinson, 2024-11-01 This title was first published in 2001. This work is intended to serve not only as an expression of a new idea of a philosophy, but as an apologia for philosophy as a legitimate and independent discipline in its own right. It argues that in the 20th century, truth has not been abandoned, but merely modified. The text proposes a return to truth and suggests that it is only after apprehending the truths of consciousness that the philosopher's mirror may become a kaleidoscope through which reality may be contemplated. First order truth lies in the

realm of discovery, and discovery takes place only within the moment of subjective re-enactment.

Being and Time Martin Heidegger,1996-01-01 A new, definitive translation of Heidegger's most important work. A Course in Mathematical Logic for Mathematicians Yu. I. Manin,2009-10-13 1. The ?rst edition of this book was published in 1977. The text has been well received and is still used, although it has been out of print for some time. In the intervening three decades, a lot of interesting things have happened to mathematical logic: (i) Model theory has shown that insights acquired in the study of formal languages could be used fruitfully in solving old problems of conventional mathematics. (ii) Mathematics has been and is moving with growing acceleration from the set-theoretic language of structures to the language and intuition of (higher) categories, leaving behind old concerns about in?nities: a new view of foundations is now emerging. (iii) Computer science, a no-nonsense child of the abstract computability theory, has been creatively dealing with old challenges and providing new ones, such as the P/NP problem. Planning additional chapters for this second edition, I have decided to focus onmodeltheory, the conspicuousabsenceofwhichinthe ?rsteditionwasnoted in several reviews, and the theory of computation, including its categorical and quantum aspects. The whole Part IV: Model Theory, is new. I am very grateful to Boris I. Zilber, who kindly agreed to write it. It may be read directly after Chapter II. The contents of the ?rst edition are basically reproduced here as Chapters I-VIII. Section IV.7, on the cardinality of the continuum, is completed by Section IV.7.3, discussing H. Woodin's discovery.

Introduction to Mathematical Logic Elliot Mendelsohn, 2012-12-06 This is a compact mtroduction to some of the pnncipal tOpICS of mathematical logic . In the belief that beginners should be exposed to the most natural and easiest proofs, I have used free-swinging set-theoretic methods. The significance of a demand for constructive proofs can be evaluated only after a certain amount of experience with mathematical logic has been obtained. If we are to be expelled from Cantor's paradise (as nonconstructive set theory was called by Hilbert), at least we should know what we are missing. The major changes in this new edition are the following. (1) In Chapter 5, Effective Computability, Turing-computability IS now the central notion, and diagrams (flow-charts) are used to construct Turing machines. There are also treatments of Markov algorithms, Herbrand-Godel-computability, register machines, and random access machines. Recursion theory is gone into a little more deeply, including the s-m-n theorem, the recursion theorem, and Rice's Theorem. (2) The proofs of the Incompleteness Theorems are now based upon the Diagonalization Lemma. Lob's Theorem and its connection with Godel's Second Theorem are also studied. (3) In Chapter 2, Quantification Theory, Henkin's proof of the completeness theorem has been postponed until the reader has gained more experience in proof techniques. The exposition of the proof itself has been improved by breaking it down into smaller pieces and using the notion of a scapegoat theory. There is also an entirely new section on semantic trees.

A History of Formal Logic Joseph M. Bochenski,1970

The Continuum Encyclopedia of British Philosophy: K-O A. C. Grayling, Andrew Pyle, Naomi Goulder, 2006

Kant's Transcendental Deduction of the Categories Kenneth R. Westphal, 2021-04-07 Immanuel Kant's 'Transcendental Deduction of the Categories' addresses issues centrally debated today in philosophy and in cognitive sciences, especially in epistemology, and in theory of perception. Kant's insights into these issues are clouded by pervasive misunderstandings of Kant's 'Deduction' and its actual aims, scope, and argument. The present edition with its fresh and accurate translation and concise commentary aims to serve these contemporary debates as well as continuing intensive and extensive scholarship on Kant's Critique of Pure Reason. Two surprising results are that 'Transcendental Deduction' is valid and sound, and it holds independently of Kant's transcendental idealism. This lucid volume is interesting and useful to students, yet sufficiently detailed to be informative to specialists.

American Book Publishing Record ,1970

The New Encyclopaedia Britannica: Macropaedia: Knowledge in depth, 1998

Encyclopedia of Philosophy Donald M. Borchert, 2006 This volume, covering entries from Determinables and determinates to Fuzzy logic, presents articles on Eastern and Western philosophies, medical and scientific ethics, the Holocaust, terrorism, censorship, biographical entries, and much more.

The New Encyclopaedia Britannica: Macropaedia, 1994

Logique Du Sens Gilles Deleuze,1990 Considered one of the most important works of one of France's foremost philosophers, and long-awaited in English, The Logic Of Sense is an essay in literary and psychoanalytic theory, and philosophy, and helps to illuminate such works as Anti-Oedipus.

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